Docket No.

| DECLARATION | AND     | POWER OF ATTO                  | <b>ORNEY FOR</b> | U.S. PA | TENT APPLICATION |
|-------------|---------|--------------------------------|------------------|---------|------------------|
| <b>■</b> 0  | riginal | <ul><li>Supplemental</li></ul> | Substitute       | ☐ PCT   | ☐ Design         |

|  |  |   |                                 | itizenship are as stated below<br>ted below) or an original, first<br>or which a patent is sought on                       |
|--|--|---|---------------------------------|--|
| Title: CAMERA INTEGRA                          | AL WITH OPTICAL I                                  | FIBER   |                                 |  |
| which is described and clai                    | med in (if the following                           |   | ne specification of which is at | ttached hereto):   |
| une attached specificat                        | ion, or  |   |                                 |  |
| and with amendments                            | filed on   |   | filed on (if applica            | ;<br>h.l.s.\   |
| the specification in In                        | ternational Application                            | No. PCT/ JP2005/00                            | (ii applica<br>0481             | ble), or   |
| filed <u>January 17, 200</u>                   | 5  | _and as amended on                            | 0481 (n applica                 | (if applicable).   |
| I hereby state that I as amended by any amendr | have reviewed and una<br>ment(s) referred to above | derstand the contents<br>ve.                  | of the above-identified spec    | ification, including the claims,   |
| patentability as defined in Ti                 | duty to disclose to the little 37, Code of Federal | U.S. Patent and Trad<br>I Regulations, §1.56. | emark Office all information I  | known to me to be material to  |
| country other than the Unite                   | d States of America: li                            | or 9365(a) of any PC<br>sted below, and have  | Tinternational application w    | 72, or §365(b) of any foreign hich designated at least one reign application for patent or pplication on which priority is |
| COUNTRY  | APPLICA  | ATION NO.                                     | DATE OF FILING                  | PRIORITY<br>CLAIMED  |
| Japan  | 2004-  | -029181                                       | February 5, 2004                | YES  |
|  |  |   |                                 |  |
|  |  |   |                                 |  |
|  |  |   |                                 |  |
|  |  |   |                                 |  |
|  |  |   |                                 | <u> </u>   |
|  |  |   |                                 |  |
| □ Additional foreign or intern                 | ational application num                            | nbers are listed on a s                       | upplemental priority sheet at   | tached hereto.   |
| I hereby claim the listed below.               | benefit under Title 35,                            | , United States Code                          | §119(e) of any United Stat      | es Provisional application(s)  |
| Numi   | per  |   | (Day/Month/Year Fil             | ed)  |
|  |  |   |                                 |  |
|  |  |   |                                 |  |

## Docket No.

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| APPLICATION NO. | U.S. FILING DATE | STATUS: PATENTED, PENDING, ABANDONED |
|-----------------|------------------|--------------------------------------|
|                 |                  |                                      |
|                 |                  |                                      |
|                 |                  |                                      |

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

| Direct | Correspondence | to. |
|--------|----------------|-----|
|        |                |     |

## **CUSTOMER NUMBER 52054**

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

|                            |                     | 1.0   |                               |             |
|----------------------------|---------------------|---|-------------------------------|-------------|
| Full Name of Sole or First | FIRST NAME          | LAST NAME 2016 /6 /20 SIGN                  | ATURE DATE OF                 | F SIGNATURE |
| Inventor                   | Tamotsu             |   | roten Udhida Jun              | 2 ~ /       |
| Residence & Citizenship    | CITY                | STATE OR COUNTRY                            | - 30101                       | CITIZENSHIP |
| <u> </u>                   | Kanagawa            | Japan                                       | Japan                         | CHIZENSIN   |
| Post Office Address        | ADDRESS             | CITY  | STATE OR COUNTRY              | ZIP CODE    |
|                            | c/o Matsushita Elec | ctric Industrial Co., Ltd., 1006 Oaza Kadom | na, Kadoma-shi, Osaka 571-850 | 1 Japan     |

| Full Name of<br>Second Inventor | FIRST NAME                   | LAST NAME                            | SIGNATURE | DATE OF                       | SIGNATURE       |
|---------------------------------|------------------------------|--------------------------------------|-----------|-------------------------------|-----------------|
|                                 | Hideto                       | KATO Hi                              | deto Kato | June                          | 28,2006         |
| Residence & Citizenship         | CITY<br>Shizuoka             | STATE OR COUNTS<br>Japan             |           | COUNTRY OF<br>Japan           |                 |
| Post Office Address             | ADDRESS<br>c/o NISSEI ELECTR | CITY<br>IIC CO., LTD., 1509, Okubo-c |           | R COUNTRY<br>uoka 432-8006 Ja | ZIP CODE<br>pan |

## Docket No.

| Full Name of                     | FIRST NAME                  | LAST NAME                         | SIGNATURE             |                                       |              |
|----------------------------------|-----------------------------|-----------------------------------|-----------------------|---------------------------------------|--------------|
| Third Inventor                   |                             | LAST NAME                         | SIGNATURE             | DATE O                                | F SIGNATURE  |
| Residence & Citizenship          | CITY                        | STATE OR COUNTRY                  |                       | COUNTRY O                             | F CITIZENSHI |
| Post Office Address              | ADDRESS                     | CITY                              | STATE                 | OR COUNTRY                            | ZIP COD      |
| Full Name of                     | FIRST NAME                  | LAOTNAME                          |                       |                                       |              |
| Fourth Inventor                  | FINST NAME                  | LAST NAME                         | SIGNATURE             | DATE O                                | F SIGNATURI  |
| Residence & Citizenship          | CITY                        | STATE OR COUNTRY                  |                       | COUNTRY O                             | FCITIZENSHI  |
| Post Office Address              | ADDRESS                     | CITY                              | STATE                 | OR COUNTRY                            | ZIP COD      |
| Full Name of                     | FIRST NAME                  | LAST NAME                         | SIGNATURE             |                                       |              |
| Fifth Inventor                   |                             | LASTIVAME                         | SIGNATURE             | DATEO                                 | F SIGNATUR   |
| Residence & Citizenship          | CITY                        | STATE OR COUNTRY                  |                       | COUNTRY OF                            | CITIZENSHI   |
| Post Office Address              | ADDRESS                     | CITY                              | STATE                 | OR COUNTRY                            | ZIP COD      |
| Full Name of                     | FIRST NAME                  | LACTNAME                          |                       |                                       |              |
| Sixth Inventor                   | PROTRAME                    | LAST NAME                         | SIGNATURE             | DATE OF                               | SIGNATURE    |
| Residence & Citizenship          | CITY                        | STATE OR COUNTRY                  |                       | COUNTRY OF                            | CITIZENSHI   |
| Post Office Address              | ADDRESS                     | CITY                              | STATE                 | OR COUNTRY                            | ZIP COD      |
| Full Name of<br>Seventh inventor | FIRST NAME                  | LAST NAME                         | SIGNATURE             | DATE OF                               | SIGNATURE    |
| Residence & Citizenship          | CITY                        | STATE OR COUNTRY                  |                       | COUNTRY OF                            | CITIZENSHII  |
| Post Office Address              | ADDRESS                     | CITY                              | STATE (               | OR COUNTRY                            | ZIP CODI     |
| (If there are more than          | n seven inventors, please   | e add a copy of this page for ide | ntification and signa | ature for the additi                  | onal         |
| inventors)                       |                             |                                   |                       |                                       |              |
| e above application may be m     | ore particularly identified | d as follows:                     |                       |                                       |              |
| S. Application No.               |                             | Filing Date                       |                       |                                       |              |
|                                  |                             |                                   |                       | · · · · · · · · · · · · · · · · · · · |              |